

**2010 LRPA Annual Conference**  
**January 24 - 26, 2010**  
**Ruston, Louisiana**  
**Grambling State University**

Presenter(s) information (please provide for all speakers):

Session Coordinator/Presenter: \_\_\_\_\_  
Title: \_\_\_\_\_  
Organization/Agency: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Speaker\*: \_\_\_\_\_  
Organization/Agency: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail \_\_\_\_\_

(\*Please provide information on additional speakers on a separate sheet of paper.)

**Arrangement for Session**

- Theater Style
- Classroom Setting
- Open area with chairs along the wall
- Table with chairs
- Other \_\_\_\_\_

**Equipment for Session**

- Podium/Speaker Stand
- Flip Chart/Easel
- LCD/Screen
- Overhead Projector
- Slide Projector
- TV/VCR
- Other \_\_\_\_\_

**Service Delivery Relevance**

- Senior Programming
- Special Events
- Special Population Programming
- Resource Planning/Management
- Administration
- Sports
- Public Relations
- Communications
- Other \_\_\_\_\_

**Limit of Participants for Session**

- No Limit (average of 30)
- Yes, there is a limit:  
How Many? \_\_\_\_\_

**Suggested Length of Session**

- 60 minutes
- 90 minutes
- 180 minutes

**Mode of Presentation**

- Lecture
- Discussion
- Panel
- Interactive
- Other \_\_\_\_\_

**Relevance of Session**

- Basic
- Intermediate
- Advanced

*Please attach the following (must be typewritten):*

- Title of Session (10 word limit), Brief Description of Program (30 word limit), Learning Outcomes ( 3 objectives to print in the program), Outline of Session (Content and Methodology), Resource List (books and journals related to your topic)
- Speaker Resume and Professional Vitae for Each Speaker: Three-page maximum, highlighting subject matter competency.
- References: Include two references for each speaker that can verify subject matter competency.
- Presentation History: Please indicate where and when this presentation has been given previously.
- Provide a brief statement explaining why this session should be repeated.

**Day/Time preference for your presentation** \_\_\_\_\_